# Self-Compassion: Training for Caregivers

Christopher Germer, PhD Saturday, May 17, 2014 3:30-5 PM

For someone to develop genuine compassion towards others, first he or she must have a basis upon which to cultivate compassion, and that basis is the ability to connect to one's own feelings and to care for one's own welfare... Caring for others requires caring for oneself.

- Tenzin Gyatso, the 14<sup>th</sup> Dalai Lama –

#### References

Allen, A., & Leary, M. R. (2010). Self-compassion, stress, and coping. *Social and Personality Psychology Compass*, 4(2), 107-118.

Barnard, L. K., Curry, J. F. (2012). The relationship of clergy burnout to selfcompassion and other personality dimensions. *Pastoral Psychology*, *61*, 149–163

Boellinghaus, U, Jones, F. W. & Hutton, J. (2013). The Role of Mindfulness and Loving-Kindness Meditation in Cultivating Self-Compassion and Other-Focused Concern in Health Care Professionals. *Mindfulness*, DOI 10.1007/s12671-012-01586

Decety, J., Yang, C., Cheng, Y. (2010). Physicians down-regulate their pain empathy response: An event-related brain potential study. *Neuroimage*, doi:10.1016/j.neuroimage.2010.01.025

Figley, C. (2002). Compassion fatigue: Psychotherapists' chronic lack of self-care. *Journal of Clinical Psychology*, *58*, 1433-1441.

Germer, C. (2009). The mindful path to self-compassion. New York: Guilford Press.

Germer, C. K., & Neff, K. D. (2013). Self-compassion in clinical practice. *Journal Of Clinical Psychology*, *69(8)*, 856-867. doi:10.1002/jclp.22021

Germer, C. & Siegel, R. (Eds.) (2012). *Wisdom and compassion in psychotherapy: Deepening mindfulness in clinical practice.* New York: Guilford Press.

Germer, C., Siegel, R., & Fulton, P. (2013). *Mindfulness and psychotherapy*, 2<sup>nd</sup> *edition*. New York: Guilford Press.

Gilbert, P. (2010). *The compassionate mind: A new approach to life's challenges.* Oakland, CA: New Harbinger.

Hall, C. W., Row, K. A., Wuensch, K. L., & Godley, K. R. (2013). The role of self-compassion in physical and psychological well-being. *The Journal of psychology*, *147*(4), 311-323.

Heffernan, M., Griffin, M., McNulty, S., & Fitzpatrick, J. J. (2010). Self-compassion and emotional intelligence in nurses. *International Journal of Nursing Practice*, *16*, 366-373.

Hofmann, S. G., Grossman, P., & Hinton, D. E. (2011). Loving-kindness and compassion meditation: Potential for psychological interventions. Clinical Psychology Review 31 (2011) 1126–1132.

Kearney, M., Weininger, R., Vachon, M., et al (2009). Self-care of physicians caring for patients at the end of life. *Journal of the American Medical Association, 301*(11), 1155-1164.

Keng, S., Smoski, M. J., Robins, C. J., Ekblad, A. G., & Brantley, J. G. (2012). Mechanisms of change in mindfulness-based stress reduction: Self-compassion and mindfulness as mediators of intervention outcomes. *Journal Of Cognitive Psychotherapy*, *26(3)*, 270-280.

Klimecki, O., Leiberg, L., Lamm, C., & Singer, T. (2012). Functional neural plasticity and associated changes in positive affect after compassion training. *Cerebral Cortex*, doi:10.1093/cercor/bhs142

Klimecki, O., Leiberg, S., Ricard, M., & Singer, T. (2013). Differential pattern of functional brain plasticity after compassion and empathy training. *Social Cognitive and Affective Neuroscience*, doi: 10.1093/scan/nst060

Krasner, M., Epstein, R., Beckman, H. et al (2009). Association of an educational program in mindful communication with burnout, empathy, and attitudes among primary care physicians. *Journal of the American Medical Association, 302*(12), 1284-1293.

Kuyken, W., Watkins, E., Holden, E., White, K., Taylor, R. S., Byford, S., Dalgleish, T. (2010). How does mindfulness-based cognitive therapy work? *Behavior Research and Therapy, 48,* 1105-1112.

Leary, M. R., Tate, E. B., Adams, C. E., Allen, A. B., & Hancock, J. (2007). Selfcompassion and reactions to unpleasant self-relevant events: The implications of treating oneself kindly. *Journal of Personality and Social Psychology*, *92*, 887-904.

Mitmansgruber, H., Beck, T., & Schussler, G. (2008). "Mindful helpers": Experiential avoidance, meta-emotions, and emotion regulation in paramedics. *Journal of Research in Personality, 42,* 1358-1363.

Neff, K. (2011). Self-compassion: Stop beating yourself up and leave insecurity behind. New York: HarperCollins.

Neff, K. D., & Germer, C. K. (2013). A pilot study and randomized controlled trial of the mindful self-compassion program. *Journal Of Clinical Psychology, 69(1)*, 28-44.

Neff, K. D., & Rude, S. S., & Kirkpatrick, K. (2007). An examination of selfcompassion in relation to positive psychological functioning and personality traits. *Journal of Research in Personality, 41,* 908-916.

Neff, K. D., Kirkpatrick, K. & Rude, S. S. (2007). Self-compassion and its link to adaptive psychological functioning. *Journal of Research in Personality, 41,* 139-154.

Patsiopoulos, A. T., & Buchanan, M. J. (2011). The practice of self-compassion in counseling: A narrative inquiry. *Professional Psychology: Research And Practice*, *42(4)*, 301-307.

Ringenbach, D. (2009). A comparison between counselors who practice meditation and those who do not on compassion fatigue, compassion satisfaction, and self-compassion. *Dissertation Abstracts International; Section B, 70*(6-B), pp 3820.

Shapiro, S. L., Brown, K. W., & Biegel, G. M (2007). Teaching self-care to caregivers: Effects of mindfulness-based stress reduction on the mental health of therapists in training. Training *and Education in Professional Psychology*, *1*, 105-115.

Sprang, G., Clark, J., & Whitt-Woosley, A. (2007). Compassion fatigue, compassion satisfaction, and burnout: Factors impacting a professional's quality of life. *Journal of Loss and Trauma, 12*, 259-280.

Vivino, B., Thompson, B., Hill, C. & Ladany, N. (2010). Compassion in psychotherapy: The perspective of therapists nominated as compassionate. *Psychotherapy Research, 19*(2). 157-171.

Ying, Y. (2009). Contribution of self-compassion to competence and mental health in social work students. *Journal of Social Work Education, 45*, 309-323.

For more on the theory, research, and practice of self-compassion,

and for downloadable, guided meditations, please go to:

www.CenterForMSC.org

www.MindfulSelfCompassion.org

www.Self-Compassion.org

www.CompassionateMind.co.uk

# SELF-COMPASSION IN DAILY LIFE

Mindful self-compassion means to (1) know when you're under stress or suffering (*mindfulness*) and (2) to respond with care and kindness (*self-compassion*). The simplest approach is to discover how you *already* care for yourself, and then remind yourself to do those things when your life becomes difficult.

### **PHYSICALLY – soften the body**

How do you care for yourself physically (e.g., exercise, massage, warm bath, cup of tea)?

Can you think of new ways to release the tension and stress that builds up in your body?

### **MENTALLY – reduce agitation**

How do you care for your mind, especially when you're under stress (e.g., meditation, watch a funny movie, read an inspiring book)?

Is there a new strategy you'd like to try to let your thoughts come and go more easily?

#### EMOTIONALLY – soothe and comfort yourself

How do you care for yourself emotionally (pet the dog, journal, cook)?

Is there something new you'd like to try?

#### **RELATIONALLY – connect with others**

How or when do you relate to others that brings you genuine happiness (e.g., meet with friends, send a birthday card, play a game)?

Is there any way that you'd like to enrich these connections?

#### SPIRITUALLY – commit to your values

What do you do to care for yourself spiritually (pray, walk in the woods, help others)?

If you've been neglecting your spiritual side, is there anything you'd like to remember to do?

## **GIVING AND RECEIVING COMPASSION**

- Please sit comfortably, closing your eyes, and taking a few deep, relaxing breaths. Allowing yourself to feel the sensation of breathing in and out. Noticing how your breath nourishes your body as you inhale and soothes your body as you exhale.
- Now, letting your breathing find its own natural rhythm. Continue feeling the sensation of breathing in and breathing out. If you like, putting your hands over your heart as a reminder to bring not just awareness, but *loving* awareness, to your experience.
- Now, focusing your attention on your *in-breath*, letting yourself enjoy the sensation of breathing in, one breath after another.
- If you like, you can also carry a word on each in-breath, such as "love," compassion," "ease," or "peace." Or you can imagine inhaling warmth or light—giving yourself whatever you need in this moment. Continue inhaling something good for yourself and then simply exhaling.
- Now, calling to mind someone to whom you would like to send goodwill, either someone you love or someone who is struggling and needs compassion. Visualize that person clearly in your mind.
- Shifting your focus to your *out-breath*, feeling your body breathe out, sending something good with each exhalation to this person.
- Now feeling your body breathe *both in and out*—breathing in something good for yourself and breathing out something good for another. "One for me, one for you." "One for me, one for you."
- Allowing your breathing to flow in and out, like the gentle movement of the sea, flowing in and flowing out. Letting yourself be a *part* of this limitless, boundless flow, breathing in and breathing out.
- If you wish, you can focus a little more on yourself or on the other personwhatever you need.
- And as you breathe out, feel free to send love and compassion to other persons, to *groups* of people, or to the *world in general*.

(long pause)

• And now, gently opening your eyes.

# MANAGING COMPASSION FATIGUE

- Please bring to mind someone you are caring for who can exhaust you or frustrate you, or someone who suffers with whom you feel sympathy. For this introductory exercise, please choose someone who is not your child, as this can be a more complicated dynamic. See the person clearly in your mind and feel the struggle in your own body.
- Now please listen carefully to these words, letting them gently roll through your mind:

Everyone is on his or her own life journey. I am not the cause of this person's suffering, nor is it entirely within my power to make it go away, even if I wish I could Moments like this are difficult to bear, yet I may still try to help if I can.

- Now, aware of the stress you are carrying in your body, inhaling fully and deeply, drawing compassion inside your body and filling every cell in your body with compassion. Letting yourself be soothed by inhaling deeply, and by giving yourself the compassion you need when you experience discomfort.
- As you exhale, sending out compassion to the other person who is associated with your discomfort, or exhaling compassion to living beings in general.
- Continue breathing compassion in and out, letting your body gradually find a natural, relaxed breathing rhythm. Breathing in for yourself and out for the other. *One for me, one for you.*
- Occasionally scanning your inner landscape for any distress and respond by inhaling compassion for yourself and exhaling compassion for the person who needs it. If you find that you, or the other person, needs *extra* compassion, feel free to focus your breath more in that direction.
- Noticing the gentle rocking motion of your body as you breathe, like the tides flowing in and out on an ocean of compassion. A limitless ocean that embraces all suffering.
- And listening to these words once again:

Everyone is on his or her own life journey. I am not the cause of this person's suffering, nor is it entirely within my power to make it go away, even if I wish I could Moments like this are difficult to bear, yet I may still try to help if I can.